



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

*Kenny C. Guinn, Governor*

*Allen Biaggi, Director*

*Leo M. Drozdoff, P.E., Administrator*

## NOTICE OF PUBLIC WORKSHOP

NOTICE IS HEREBY GIVEN that the Nevada Division of Environmental Protection, Bureau of Water Pollution Control (Bureau) will hold a public workshop to provide an opportunity for comment on the Bureau's proposed Revision 3 to the 2005 Project Priority List for expenditures of Drinking Water State Revolving Fund (DWSRF) Program funds. The DWSRF, administered by the Division of Environmental Protection, Bureau of Water Pollution Control, is available to assist water systems through low-interest loans for infrastructure improvements. In order to be considered for a DWSRF loan, a project must first appear on the Priority List. Nevada Administrative Code (NAC) 445A.6757 requires that the Nevada Division of Environmental Protection hold a public participation workshop prior to the Board for Financing Water Projects considering the Priority List for adoption.

The proposed Revision 3 to the 2005 Priority List will be presented to the Board for Financing Water Projects for approval at its next meeting.

**The workshop is scheduled to be held at the following location and time:**

**Tuesday January 24 at 10:00 AM  
901 S. Stewart St.  
3<sup>rd</sup> Floor, Room 317  
Carson City, Nevada**

Members of the public may make oral comments at this workshop, if attending in person. Anyone wishing to submit written comments or documents should submit the material by January 20, 2006. For issues related to the Project Priority List or other DWSRF issues, send correspondence to the following address:

Adele Basham, Supervisor  
Drinking Water State Revolving Fund Program  
Bureau of Water Pollution Control  
901 S. Stewart St., Suite 4001  
Carson City, NV 89701-5405

Comments may be submitted by FAX to (775) 687-5856. Questions regarding this notice, the workshop, or DWSRF issues may be directed to Adele Basham at (775) 687-9488.

Reasonable accommodation will be made for members of the public who are disabled and wish to attend the workshop. If special arrangements are necessary, please notify the Bureau of Water Pollution Control at (775) 687-9436, at least 24 hours prior to the date of the workshop.

A copy of this notice and the proposed Revision 3 to the 2005 Project Priority List are available for review and/or may be copied at the following location during normal business hours:

Division of Environmental Protection  
Bureau of Water Pollution Control  
901 S. Stewart St., 3<sup>rd</sup> floor  
Carson City, Nevada

Copies of this notice have also been posted at the following locations:

Division of Environmental Protection, 901 S. Stewart St., Carson City  
Department of Conservation and Natural Resources, 123 West Nye Lane, Carson City  
Division of Water Resources Office, 850 Elm Street, Elko  
Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas

The notice, Revision 3 to the 2005 Project Priority List may also be viewed on the Nevada Division of Environmental Protection's public notice website at:

<http://ndep.nv.gov/admin/public.htm> under the Bureau of Water Pollution Control.